

# House Public Utilities, Energy, and Technology Standing Committee

**DATE:** Monday, March 6, 2017

**TIME:** 8:00 AM

**PLACE:** 450 State Capitol

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1. [HB0441](#) Housing and Homeless Reform Initiative Amendments (*F. Gibson*)  
(pla/rmh)
5. [SB0198S03](#) Utah Communications Authority Amendments (*W. Harper*)  
(sj/ajs)

# Senate Judiciary, Law Enforcement, and Criminal Justice Standing Committee

**DATE:** Monday, March 6, 2017

**TIME:** 8:00 AM

**PLACE:** 25 House Building

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2. [HB0176](#) Human Trafficking Amendments (*P. Ray*)  
(ecm/gag)
7. [HB0173S01](#) Parental Kidnapping Amendments (*V. Potter*)  
(ecm/gag)
9. [HB0259S01](#) Duty to Retreat Amendments (*A.C. Maloy*)  
(ecm/gag)

# Senate Natural Resources, Agriculture, and Environment Standing Committee

**DATE:** Monday, March 6, 2017

**TIME:** 8:03 AM

**PLACE:** 415 State Capitol

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2. [SB0271](#) Canal and Ditch Modifications (*D. Hinkins*)  
(rf/mlb)

# Senate Government Operations and Political Subdivisions Standing Committee

**DATE:** Monday, March 6, 2017

**TIME:** 9:40 AM

**PLACE:** 415 State Capitol

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2. [HB0429](#) County Fund Amendments (*L. Hemingway*)  
(mc/mlb)
3. [HB0431S02](#) Government Employees Reimbursement Amendments (*T. Quinn*)  
(mc/mlb)

## House Transportation Standing Committee

**DATE:** Monday, March 6, 2017

**TIME:** 11:00 AM

**PLACE:** 450 State Capitol

1. [SB0260S01](#) Assignable Right of First Refusal (*D. G. Buxton*)

## House Government Operations Standing Committee

**DATE:** Monday, March 6, 2017

**TIME:** 2:00 PM

**PLACE:** 30 House Building

1. [SB0242S01](#) Government Records Access and Management Act Amendments (*C. Bramble*) (rhr/alh)
2. [SB0241S02](#) Local Government Plan Review Amendments (*C. Bramble*)  
(po/jtw)

# Senate Health and Human Services Standing Committee

**DATE: Monday, March 6, 2017**

**TIME: 2:00 PM**

**PLACE: 250 State Capitol**

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3. [HB0283](#) Child Homelessness Prevention (*R. Spendlove*)  
(pla/rmh)
4. [HB0286S02](#) Essential Treatment and Intervention Act (*L. Christensen*)  
(tlh/ajs)
10. [HB0365S01](#) Homeless Resource Center Zone Amendments (*J. Briscoe*)  
(pla/rmh)

# House Political Subdivisions Standing Committee

**DATE: Monday, March 6, 2017**

**TIME: 2:00 PM**

**PLACE: 450 State Capitol**

1. [SB0251](#) Local Government Criminal Penalty Amendments (*D. Thatcher*)